

**CINNAMINSON TOWNSHIP COMMITTEE**  
**AGENDA**  
**May 16, 2011 6:30 p.m.**

This meeting is being held in accordance with the "Open Public Meetings Act," P.L. 1975 c.231, having been advertized in the Burlington County Times on April 29, 2011.

**Mayor Fitzpatrick** Pledge of Allegiance and Moment of Silence

**Eagle Scout** presentation by Alex Kearney

**New Business**

Tax Foreclosure List

Use of Vehicles Policy 2.6

Habitat for Humanity proposal

Defeated school budget

Replacement Records Clerk

**Comments from the public**

**Comments from Committee**

**Adjourn meeting**