

**CINNAMINSON TOWNSHIP COMMITTEE**  
**AGENDA**  
**April 20, 2015**

The Regular Meeting of the Township Committee is being held at 6:30 p.m. in the Municipal Building, 1621 Riverton Road, Cinnaminson, NJ 08077. This meeting is being held in accordance with the "Open Public Meetings Act," P.L. 1975 c.231, having been advertized in the Burlington County Times on January 7, 2015.

Mayor McCarthy - Pledge of Allegiance

**Liaison Reports**

Economic Development – Mr. Minniti

Administration/Finance– Mrs. Fitzpatrick

Parks and Recreation and Health and Senior Services – Mr. Brauckmann

Public Works – Mr. Young

Public Safety – Mr. McCarthy

**Introduction of Ordinance 2015-5** To Exceed the Municipal Appropriation Limits and to Establish a Cap Bank (a public hearing is scheduled for May 18, 2015)

**Introduction of Resolution 2015 - 65** 2015 Municipal Budget (a public hearing is scheduled for May 18, 2015)

**Introduction of Ordinance 2015 - 6** Authorizing Conveyance of Municipal Property for Nominal Consideration to Facilitate the Production of Affordable Housing (a public hearing is scheduled for May 18, 2015)

**Introduction of Ordinance 2015-7** 2015 Salary Ordinance (a public hearing is scheduled for May 18, 2015)

**Introduction of Ordinance 2015-8** Authorizing Capital Improvements; Appropriating \$1,805,00; Authorizing the Issuance of General Obligation Bonds in the Aggregate Principal Amount of \$1,714,750 (a public hearing is scheduled for May 18, 2015)

**Public Hearing - Ordinance 2015-4** Amending Chapters 10, 269, 330 and 525 of the Code of the Township of Cinnaminson Entitled "Administration", "Fences", "Land Use Procedures" and "Zoning"

**Public Comments on Consent Agenda items only**

**Consent Agenda**

**Resolution 2015- 64** Supporting the DOT to promulgate a Traffic Regulation Order

**Resolution 2015-66** Release Performance Guarantee for 1821 Cinnaminson Avenue

**Resolution 2015-67** Appointing Stout & Caldwell – design parking lot at Memorial Park

**Motion to Accept and File** Monthly Municipal Court Report of Receipts and Disbursements for month ending March 31, 2015

**End of consent Agenda**

**Minutes** – March 28, 2015

April 6, 2015

**Bill List**

**Comments from the public**

**Comments from Committee**

**Closed Session**

**Adjourn meeting**