

# CINNAMINSON TOWNSHIP COMMITTEE

## AGENDA

March 16, 2015

The Regular Meeting of the Township Committee is being held at 6:30 p.m. in the Municipal Building, 1621 Riverton Road, Cinnaminson, NJ 08077. This meeting is being held in accordance with the "Open Public Meetings Act," P.L. 1975 c.231, having been advertized in the Burlington County Times on January 7, 2015.

Mayor McCarthy - Pledge of Allegiance

Introduction of new Police Officers – Joseph Wagner and Josh Lillagore

Traumatic Brain Injury Month Proclamation

Irish-American Heritage Month Proclamation

### **Liaison Reports**

Economic Development – Mr. Minniti

Administration/Finance– Mrs. Fitzpatrick

Parks and Recreation and Health and Senior Services – Mr. Brauckmann

Public Works – Mr. Young

Public Safety – Mr. McCarthy

Introduction of Ordinance 2015-4 Amending Chapters 10, 269, 330 and 525 of the Code of the Township of Cinnaminson Entitled "Administration", "Fences", Land Use Procedures" and "Zoning" (public hearing scheduled for 4/20/15 and notice will be published in the BCT)

### **Public Comments on Consent Agenda items only**

#### **Consent Agenda**

**Resolution 2015-53** K-Land-release guarantee for Section 6A parking lot removal

**Resolution 2015-54** Temporary parking for St. Charles Carnival

**Resolution 2015-55** Authorizing application for Tonnage Grant

**Resolution 2015-56** Extending the temporary budget

**Resolution 2015-57** Change of State Contract Vendor for Document Imaging Phase 2

**Motion to Approve** raffle license for Rotary Club for 3/28/15

**Motion to Approve** raffle license for Christ the King Church for 4/24/15

**Motion to Authorize** advertising and receiving RFP's for Janitorial Services

**Motion to Authorize** advertising and receiving RFP's for Police Uniforms

**Motion to Authorize** the Administrator to hire a police records clerk (replace M. Norman)

**Motion to Authorize** the Administrator to hire a DPW laborer (replace J. Wagner)

**Motion to Accept and File** Monthly Municipal Court Report of Receipts and Disbursements for month ending February28, 2015

**End of consent Agenda**

**Minutes** – February 23, 2015

March 2, 2015

**Bill List**

**Comments from the public**

**Comments from Committee**

**Closed Session**

**Adjourn meeting**