

Please Note: Agenda is subject to change

**CINNAMINSON TOWNSHIP COMMITTEE  
AGENDA  
September 17, 2018**

The Regular Meeting of the Township Committee is being held at 7:30 p.m. in the Municipal Building, 1621 Riverton Road, Cinnaminson, NJ 08077. This meeting is being held in accordance with the "Open Public Meetings Act," P.L. 1975 c.231, having been duly noticed to the Burlington County Times and the Courier Post on January 5, 2018.

Mayor Brauckmann - Pledge of Allegiance

Presentation of Killed in Action Flag by Burlington County Clerk Tim Tyler

**Liaison Reports**

Parks and Recreation- Mr. Brauckmann

Economic Development and Finance – Mr. Horner

Administration and Health & Senior Services – Mrs. Kravil

Public Works – Mr. Segrest

Public Safety and Veterans Affairs – Mr. McGill

**Administrator's Report**

**New Business**

Combat Wounded Parking Signs

**Old Business**

**Public Hearing on Ordinance 2018 – 15** Amending Chapter 85, Section 5 of the Code of the Township of Cinnaminson to Include the Addition of the Position of Special Law Enforcement Officer, Class II or Class III

**Public Comments on Consent Agenda items only**

**Consent Agenda**

**Approval of Resolution 2018 - 111** Authorizing Purchase of Vehicle for Police Department

**Approval of Resolution 2018 – 112** Liens for DPW work

**Approval of Resolution 2018 – 113** Authorizing Refund of Overpayment of Taxes, Villages at Cinnaminson Harbour LLC, Block 307, Lot 1.02

**Approval of Resolution 2018 – 114** Authorizing Refund of Taxes, Totally Disabled Veteran, Ghegan Block 3407, Lot 2

**Approval of Resolution 2018 – 116** Cancellation of Taxes Totally Disabled Vet, Dowis, Block 2808, Lot 18

**Approval of Resolution 2018 – 117** Authorizing PSE&G Contract for HVAC work at Public Works and Library

**Approval of Resolution 2018 – 118** Authorizing Award of Contract for Third Party Electrical Inspections to Building Inspection Underwriters, Inc.

**Approval of Raffle** Cinnaminson Elementary Home and School (5/19/19)

**End of consent Agenda**

**Minutes –** August 20, 2018  
August 20, 2018 Closed

**Bill List**

**Comments from the Public**

**Comments from Committee**

**Adjourn meeting**